

IN THE COMMISSIONERS COURT OF FALLS COUNTY

THE STATE OF TEXAS TO ALL INTERESTED PARTIES COUNTY OF FALLS

AGENDA

NOTICE IS HEREBY GIVEN in accordance with Title 5, Chapter 551, Government Code (Vernon's Texas Codes Ann. 1994), as amended, the Texas Open Meeting Act, that a **MEETING** of Commissioners Court, the governing body of Falls County, Texas, will be held on, **MONDAY the 22nd day of June 2026, at 9:00 A.M., in the County Courtroom of the Falls County Courthouse, Marlin, Texas**, at which time the following subjects will be considered:

1. Proof of posting of notice in accordance with the provisions of Title 5, Chapter 551, Government Code (Vernon's Texas Codes Ann. 1994) as amended, known as the Texas Open Meetings Act.

NOTICE: At any point in the meeting, the Commissioner's Court may, with no further public notice, call for an immediate Closed Meeting, otherwise known as an Executive Session, to seek legal advice in a private consultation on any matter in which a duty of the attorney for the governmental body requires attorney-client privilege, per TEX. GOV'T CODE 551.071.

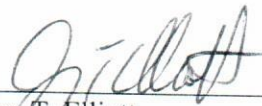
2. Public comments.
3. Elected official reports.
4. Approval of minutes of prior meetings of Commissioner's Court.
5. Discussion and/or action concerning approval for the purchase of backpacks for the 4th Family Health and Back-to-School Expo in Chilton, Texas, the total cost of the backpacks is \$748.00.
6. Discussion and/or action concerning indigent cremation.
7. Discussion and/or action concerning accepting Appraisal District 2027 budget.
8. Discussion and/or action concerning unfunded mandates for constables' shields and breaching tools.
9. Discussion and/or action concerning approving county official's bonds.
10. Discussion and/or action concerning new software and computers for County Clerk's Office.
11. Discussion and/or action concerning courthouse security doors, and 75% down payment.
12. Discuss and/or action concerning the County Child Safety Fund **and** the 20th-82nd Judicial District Juvenile Probation request for funds.
13. Discussion and/or action concerning Ordinance Appointing Kayci Nehring to calculate the effective tax rate for 2026 for Falls County.
14. Discussion and/or action concerning Ordinance Appointing Kayci Nehring to calculate the effective tax rate for 2026 for Falls County Lateral Road.
15. Discuss and/or action concerning county employee requirements when operating a county vehicle and equipment.

16. Discussion and/or action concerning comp time.
17. Discussion and/or action concerning Certification of Additional Sales and Use Tax to Pay Debt Services for taxing unit Falls County and taxing unit Falls County Lateral Road, for Fiscal Year 2027.
18. Discussion and/or action concerning ICE money expenditures for safety equipment.
19. Discussion and/or action concerning water heater at the jail.
20. Discussion and/or action concerning memorandum of understanding (MOU) with HOTCOG to Falls County for dispatch.
21. Discussion and/or action concerning bridge replacement on CR 273.
22. EXECUTIVE SESSION PURSUANT TO SECTION 551.071 OF THE GOVERNMENT CODE, THE COMMISSIONERS COURT WILL HOLD AN EXECUTIVE SESSION TO DISCUSS: CONSULTATION WITH ATTORNEY: Regarding demand letter concerning **repairs on John Deere 755D**.

After the executive session, the Commissioners Court may consider, in open session, any motions one or more of its members wish to make, regarding this item.

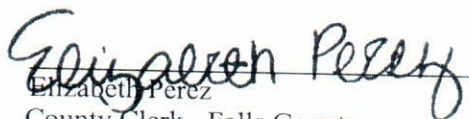
23. Review and discussion of Road and Bridge precinct work reports, including Administrator's progress report.
24. Discussion and/or action concerning the approving of payment of bills, including reimbursements, late charges, the transfer of cash or funds from any line item or departments to another, book transfers and any budget amendments; including but not limited to discussion and action concerning department or non-departmental items with line items that go past their budgeted amounts.
25. Discussion concerning any upcoming agenda items.
26. Adjournment.

Signed this 16th day of June, 2026.


 Jay T. Elliott
 Falls County Judge

I, **ELIZABETH PEREZ, COUNTY CLERK AND EX-OFFICIO CLERK OF THE COMMISSIONERS COURT OF FALLS COUNTY, TEXAS**, do hereby certify that the above and foregoing is a true and correct copy of **NOTICE OF A SPECIAL MEETING THE COMMISSIONERS COURT OF FALLS COUNTY, TEXAS**, posted by me at the Courthouse door in Marlin, Texas, where notices are customarily posted in accordance with Title 5, Chapter 551043, Government Code (Vernon's Texas Codes Ann. 1994), on this the 16 day of June, 2026, at 2:50 P.M

WITNESS MY HAND AND SEAL of office at Marlin Texas, on this the 16 day of June, 2026.


 Elizabeth Perez
 County Clerk - Falls County

